Salter & Company, LLC Certified Public Accountants

4600 EAST-WEST HIGHWAY • SUITE 300 BETHESDA, MD 20814 Telephone 301 830-7400 Facsimile 301 830-7401

RECEIVED PEC MAIL CENTER

2016 MAY -9 AM 8: 48

May 3, 2016

Mr. Arman Tarzi Campaign Finance Analyst Reports Analysis Division Federal Elections Commission 999 E Street, NW Washington, DC 20463

Dear Mr. Tarzi:

Subject: 48 Hour Report, Received March 8, 2016

Our client, United Association Political Education Committee (UAPEC), has instructed us to respond to your notice dated March 30, 2016. We have enclosed a copy of that notice for your convenience.

As requested the March 8, 2016 Report of Independent Expenditures has been amended to indicate the state. The amended report was filed today.

If you should have any further questions, please contact me.

Sincerely,

Jerome J. Robertson, CPA

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March 30, 2016

WILLIAM P. HITE, TREASURER
UNITED ASSOCIATION POLITICAL EDUCATION
COMMITTEE (UNITED ASSOCIATION OF
JOURNEYMEN AND APPRENTICES OF
THE PLUMBING & PIPEFITTING
INDUSTRY OF THE UNITED STATES AND
CANADA)
THREE PARK PLACE
ANNAPOLIS, MD 21401

Response Due Date 05/04/2016

IDENTIFICATION NUMBER: C00012476

REFERENCE: 48-HOUR NOTIFICATION REPORT, RECEIVED 03/08/2016

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. Failure to adequately respond by the response date noted above could result in an audit or enforcement action. Additional information is needed for the following 1 item(s):

- Your committee filed a 48 Hour Report (see attached) informing the Commission of independent expenditures made in support or opposition of federal candidates. Please be advised that itemized independent expenditures disclosed on 24 and 48 Hour Reports disclose should information: the name and mailing address of the payee, the purpose of the communication is publicly disseminated expenditure, the date the distributed, the amount, the name and office sought, state and district (if applicable) of the federal candidate, the calendar year-to-date, per election, for office sought total, the election designation, an indication of whether the candidate was supported or opposed and the signature of the treasurer. Please amend the 48 Hour Report by providing the state. (11 CFR §104.4(b) and (c)) Please be advised that each State's Presidential primary is considered a separate election for purposes of aggregating independent expenditures. Opinion 2003-40.

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will

UNITED ASSOCIATION POLITICAL EDUCATION COMMITTEE (UNITED ASSOCIATION OF JOURNEYMEN AND APPRENTICES OF THE PLUMBING & PIPEFITTING INDUSTRY OF THE UNITED STATES AND CANADA)

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be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. Requests for extensions of time in which to respond will not be considered.

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety; rather-than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1176.

Sincerely,

Arman Tarzi

Senior Campaign Finance Analyst

Reports Analysis Division

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Salter & Company, LLC CERTIFIED PUBLIC ACCOUNTANTS 4600 East-West Highway • Suite 300 Bethesda, MD 20814 ECEIVED AIL CENTER

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Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received.	
Hand Delivered	Date of Receipt
USPS First Class Mail Postmarked	Date of Receipt 5 /9 /16
USPS Registered/Certified	Postmarked (R/C)
USPS Priority Mail	Postmarked
USPS Priority Mail Express	Postmarked
Postmark Illegible	
No Postmark	
Overnight Delivery Service (Specify):	Shipping Date
Next	Business Day Delivery
Received from House Records & Registration Off	Date of Receipt ice
Received from Senate Public Records Office	Date of Receipt
Received from Electronic Filing Office	Date of Receipt
Other (Specify):	Date of Receipt or Postmarked
PREPARER	5/9/16 DATE PREPARED
(3/2015)	